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**FACSIMILE COVER SHEET**

|                 |   |                      |   |
|-----------------|---|----------------------|---|
| <b>TO:</b>      | Examiner C. Lee<br>U. S. Patent & Trademark Office<br>Group Art Unit 2622 |                      |   |
| <b>FROM:</b>    | Andrew D. Mickelsen, Reg. No. 50,957                                      |                      |   |
| <b>RE:</b>      | U.S. Application No. 09/694,502<br>Atty. Docket No.: 03500.014889         |                      |   |
| <b>FAX NO.:</b> | (703) 872-9314  |                      |   |
| <b>DATE:</b>    | August 30, 2002   | <b>NO. OF PAGES:</b> | 15<br><small>(including cover page)</small> |
| <b>TIME:</b>    | 12:50pm   | <b>SENT BY:</b>      | ADM   |

**MESSAGE****Attachments:**

- 1) Preliminary Amendment Transmittal
- 2) Preliminary Amendment

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In re Application of:

KAZUMI KIMURA

Application No.: 09/694,502

Filed: October 24, 2000

For: SCANNING OPTICAL APPARATUS  
AND COLOR IMAGE FORMING  
APPARATUS USING THE SAME

Docket No.

03500.014889

Examiner: C. Lee

Group Art Unit: 2622

Date: August 30, 2002

## Certificate of Transmission

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Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is a Preliminary Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                |                   |
|--|--|-------|--|-------------------------|----------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE           | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | *<br>15  | MINUS | **<br>20                                     | =<br>0                  | x \$9<br>\$18  | \$ 0              |
| INDEP.<br>CLAIMS                               | *<br>2   | MINUS | ***<br>3                                     | =<br>0                  | x \$42<br>\$84 | \$ 0              |
| Fee for Multiple Dependent claims \$140°/\$280 |  |       |  |                         |                | \$ 0              |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT--   |  |       |  |                         |                | \$ 0              |

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\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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☐ \*Verified Statement claiming small entity status is enclosed, if not filed previously.☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

- ☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_-month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicant

Registration No. 50,957

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